

Annexure -B

Mandatory Disclosure (as per AICTE Approval Process Handbook 2024-25)

The following information shall be given in the information Brochure besides being hosted on the Institution's official Website.

The onus of the authenticity of the information lies with the Institution ONLY and not on AICTE.

1 Name of the Institution

- Lord Shiva College of Pharmacy, Near Civil Hospital, Sirsa-125055 (Hry)
Telephone No.01666-240695, E-mail: lordshiva1@rediffmail.com

2 Name and address of the Trust/ Society/ Company and the Trustees

- LORD SHIVA CHARITABLE TRUST, NEAR CIVIL HOSPITAL, SIRSA

| Sr.No. | Name of Trustee | Designation | Address | Telephone/Mobile | Email |
|--------|---------------------------|-------------------|--|------------------|--|
| 1 | Ch. Sahib Ram Godara | Chairman | W.No.15, Dr. Midha Wali Gali, Sangaria Distt Hanumangarh (Raj) | 01666-240795 | lordshiva1@rediffmail.com |
| 2 | Sh. Som Parkash, Advocate | General Secretary | H.No.125, Asha Khera Road, Jandwala Bishnoi Tehsil Dabwali Distt Sirsa | 9416617815 | somparkashbishnoi@gmail.com |
| 3 | Sh. Lokesh | Vice President | Anirudh House, 146, E Block Sirsa | 9996600795 | lbindia79@gmail.com |
| 4 | Dr. Deepak Bishnoi | Treasurer | MRN Farm House, Jandwala Bishnoia | 01666-240795 | deepakbishnoi18@gmail.com |
| 5 | Ch. Sahi Ram Dharnia | Member | VPO Sakta Khera Tehsil dabwali Distt Sirsa | 01666-240795 | lordshiva1@rediffmail.com |
| 6 | Smt. Anju | Member | H.No.125, Asha Khera Road, Jandwala Bishnoi Tehsil Dabwali Distt Sirsa | 01666-240795 | lordshiva1@rediffmail.com |
| 7 | Smt. Om Pyari | Member | VPO Jandwala Bishnoi Tehsil Dabwali Distt Sirsa | 01666-240795 | lordshiva1@rediffmail.com |
| 8 | Sh. Mahabir Saharan | Member | 737 Street No.11, Adharsh Nagar, W.No.8, Mandi Dabwali Distt. Sirsa | 01666-240795 | lordshiva1@rediffmail.com |
| 9 | Smt. Sita Devi | Member | Anirudh House, 146, E Block Sirsa | 01666-240795 | lordshiva1@rediffmail.com |

Signature of the Principal/ Head of the Institution

| | | | | | |
|----|------------------|--------|--|--------------|--|
| 10 | Sh. Poonam Chand | Member | VPO Seeto Guno, Tehsil Abohar Distt Ferozpur (Pb) | 01666-240795 | lordshiva1@rediffmail.com |
| 11 | Smt. Maya Devi | Member | MRN Farm House, Jandwala Bishnoia | 01666-240795 | lordshiva1@rediffmail.com |
| 12 | Smt. Aastha | Member | Aashta D/o Udaypal, VPO Sardarpura Tehsil Abohar Distt Ferozpur (Pb) | 01666-240795 | lordshiva1@rediffmail.com |

3 Name and Address of the Principal/ Director

- Prof. (Dr.) Jitender Singh, Principal, Lord Shiva College of Pharmacy Sirsa, Mobile 9812037434, Email: saggujittu@yahoo.com

4 Name of the affiliating Board

Haryana State Board of Technical Education, Panchkula and Pt.B.D.Sharma University of Health Sciences Rohtak

5 Governance

❖ Members of the Board and their brief background

1. Sh. Sahib Ram Godara - Vice President of All India Kissan Munch,
Chairman Vice President All India Jeev Raksha Sabha, Social Worker and actively participate in many other educational institutions at responsible posts. Helps various people who are in need through various free camps, organized from time to time by NGOs. Agriculturalist
2. Sh. Som Parkash Advocate - MBA, Member of Punjab & Haryana High Court
General Secretary Bar and actively involved in the various academic, social, cultural etc. improvement programmes launched by the trust for the welfare of the mankind.
He is strong supporter as well as motivator of the HIV/AIDS campaign being run by NSS Unit, LSCP, Sirsa. He also actively participates in running other educational institutions and also member of other social organizations for welfare of the society. Agriculturalist.

Signature of the Principal/ Head of the Institution

- | | | | |
|----|--|---|--|
| 3. | Sh. Ashwani Kumar Member of the Trust | - | Very active social worker, promotes every programme for the welfare of the society in his area. Agriculturist. |
| 4. | Sh. Vijay Pal Saharan | - | Industrialist, Specially Hotel Industry. |
| 5. | Dr. Gyan Parkash | - | Educationist, Pharmacologist. |
| 6. | Sh. Ajay Monga | - | Lawyer |
| 7. | Sh. Vijay Padiwal | - | Corporate |
| 8. | Sh. Sahi Ram Dharnia | - | Ex-MLA, Ex-President All India Bishnoi Maha Sabha, Advocate, President IAEC, Social Worker and involved in many other social and educational institutions. He has successfully lead the compaigns against superstitions and missbeliefs spread in the society. |

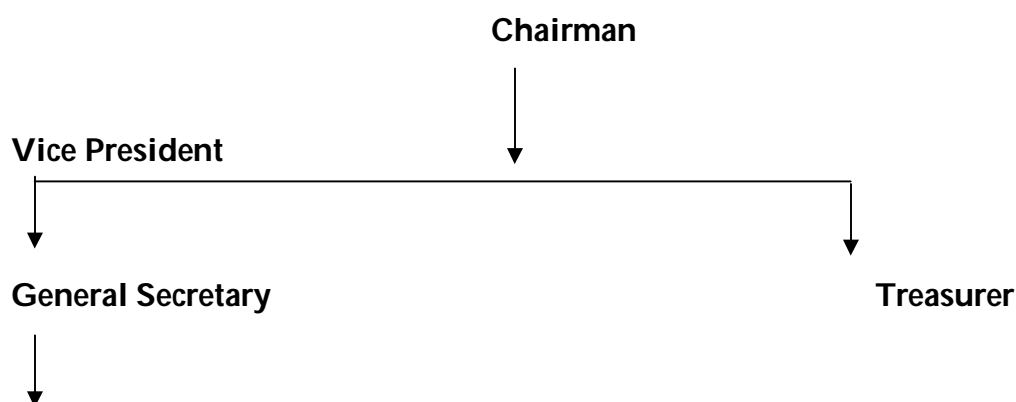
❖ **Members of Academic Advisory Body**

1. Prof. (Dr.) Jitender Singh
2. Prof. Harish Dureja
3. Dr. Preeti
4. Sh. A.K. Monga, Sr. Advocate
5. Sh. Jagtar Singh Chohan

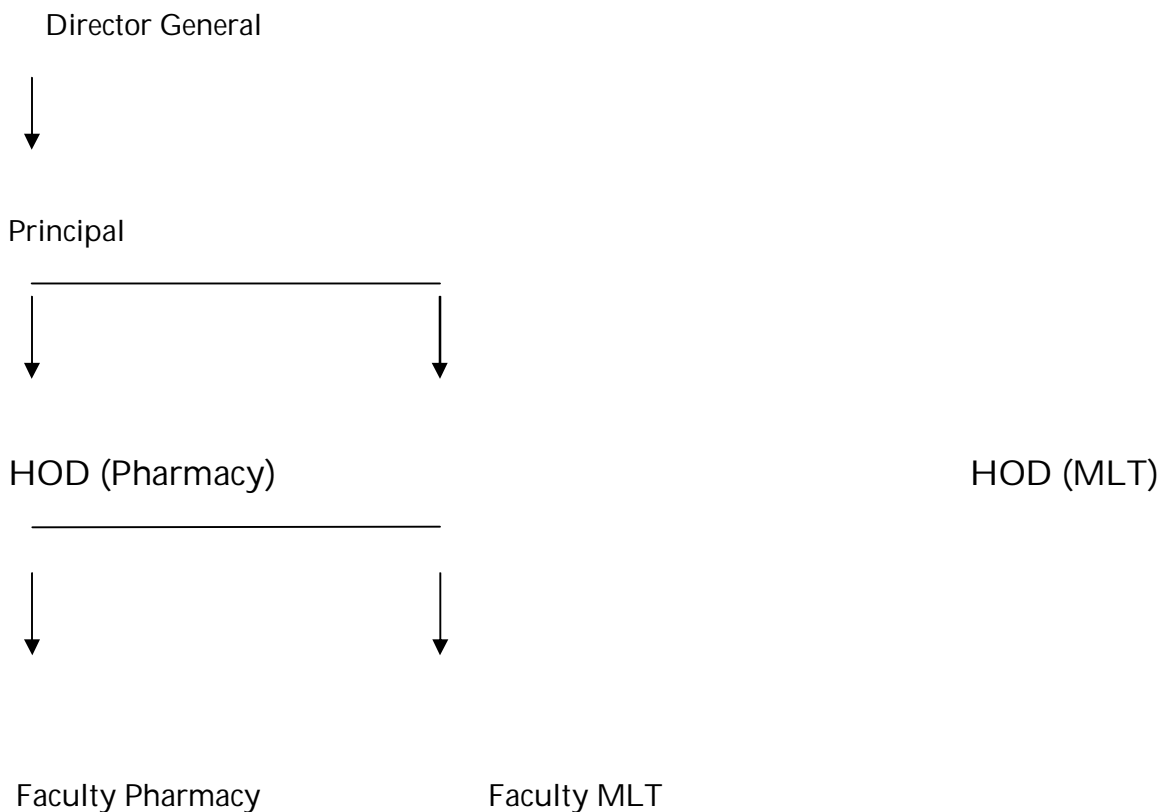
❖ **Frequency of the Board Meetings and Academic Advisory Body**

Such meetings are organized twice a year regularly or whenever the need arises for a special meeting.

❖ **Organizational chart and processes**



Signature of the Principal/ Head of the Institution



❖ **Nature and Extent of involvement of faculty and students in academic affairs/ improvements**

Staff actively participates in such activities for the betterment of students. Whenever time permits, staff and students are allowed to join various AICTE sponsored refresher courses organized by different pharmaceutical departments of various universities of India. Graduate staff in Pharmacy is also sponsored for PG courses and PG staff has full support for Ph.D programmes.

❖ **Mechanism/Norms & Procedure for democratic/good Governance**

Fortnightly meetings of teaching and non-teaching staff are organized for the welfare of students and any other particular problem under consideration. We have a well-set organization, where everyone has a chance to put his or her problem in case it is there to his or her authority.

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Students are free to convey their problems to the authorities individually or through their respective representatives. Students are independent to celebrate the various functions concerned to them at the college stage, without our direct involvement.

❖ **Student Feedback on Institutional Governance/faculty performance**

The authorities are aware of the current academic status of faculty and institutional governance through a well-set system. This evaluation has been very rewarding and helps a lot in curbing various situations. This evaluation has brought good results in annual results as well as discipline. Our institutional governance has always been reflected by the university result and admission process.

❖ **Grievance redressal mechanism for faculty, staff and students**

Grievance redressal-cum-discipline committee solves all the matters related in this regard. The committee believes in solving such problems as per norms and without hurting any one in particular.

❖ **Establishment of Anti Ragging Committee**

The institute has Anti Ragging Committee

❖ **Establishment of Online Grievance Redressal Mechanism**

Yes

❖ **Establishment of Grievance Redressal Committee in the institute and appointment of OMBUDSMAN by the University**

Yes

❖ **Establishment of Internal Complaint Committee**

Yes

❖ **Establishment of Committee of SC and ST**

Yes

❖ **Internal Quality Assurance Cell**

Yes

6 Programmes

❖ **Name of the Programmes approved by the AICTE**

1. M.Pharm. (Pharmaceutics & Pharm. Chemistry) 2. B.Pharmacy
3. D.Pharmacy 4. Diploma in Medical Lab. Technology (DMLT)

❖ **Name of the Programmes accredited by the AICTE**

None

❖ **Status of Accreditation of the course**

None

❖ **Total number of Courses: 04(Four)**

❖ **No. of Courses for which applied for Accreditation: None**

❖ **Status of Accreditation – Preliminary/ Applied for SAR and results awaited/ Applied for SAR and visits completed/ Results of the visits awaited/ Rejected/ Approved for Courses- None**

• **For each Programme the following details are to be given:**

- **Name** : M.Pharmacy (Pharmaceutics & Pharm. Chem)
- **Number of seats** : 18 each (09 each programme)
- **Duration** : 2 years
- **Cut off mark/rank for admission during the last three years (2023-24, 2022-23, 2021-22):** 60.41, 50.01, 58.83
- **Fee** : Equivalent to UG level
- **Placement Facilities** : College has well established placement cell.
- **Campus placement in last three years with minimum salary, maximum salary and average salary** : 28000/-
- **Name** : B.Pharmacy
- **Number of seats** : 69* (* indicate 9 seats belongs to Supernumerary seats)
- **Duration** : 4 years
- **Cut off mark/rank for admission during the last three years (2023-24, 2022-23, 2021-22):** 52.6, 50.8, 54.4
- **Fee** : 61,300/- including 2000/- refundable security
- **Placement Facilities** : College has well established placement cell.
- **Campus placement in last three years with minimum salary, maximum salary and average salary** : 12000/- per month minimum, 25000/- per month maximum and 18000/- per month average.
- **Name** : D.Pharmacy
- **Number of seats** : 69* (* indicate 9 seats belongs to Supernumerary seats)
- **Duration** : 2 years
- **Cut off mark/rank for admission during the last three years (2023-24, 2022-23, 2021-22):** 33.4, 48.8, 33.6
- **Fee** : 49,100/- including 2000/- refundable security
- **Placement Facilities** : College has well established placement cell.
- **Campus placement in last three years with minimum salary, maximum salary and average salary** : 10000/- per month minimum, 20000/- per month maximum and 16000/- per month average.
- **Name** : D.M.L.T.
- **Number of seats** : 120

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- **Duration** : 2 years plus 1 year training
- **Cut off mark/rank for admission during the last three years (2023-24, 2022-23, 2021-22):** 34, 38.8, 37.17
- **Fee** : 30900/- including 1500/- refundable security
- **Placement Facilities** : College has well established placement cell.
- **Campus placement in last three years with minimum salary, maximum salary and average salary** : 8000/- per month minimum, 20000/- per month maximum and 14000/- per month average

Details of the Foreign Institution/University:

N/A

- Name of the University/Institution
- Address
- Website
- Is the Institution/University Accredited in its Home Country
- Ranking of the Institution/University in the Home Country
- Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country.
- Nature of Collaboration
- Conditions of Collaboration
- Complete details of payment a student has to make to get the full benefit of collaboration.

❖ **For each programme Collaborative provide the following:** N/A

- Programme Focus
- Number of seats
- Admission Procedure
- Fee
- Placement Facility
- Placement Records for last three years with minimum salary, maximum salary and average salary

Signature of the Principal/ Head of the Institution

- ❖ **Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval**

N/A

7. **FACULTY**

Branch wise list Faculty Members

Permanent Faculty : 45

Adjunct Faculty : 01

Permanent Faculty: Student Ratio : 1:20

- ❖ **Number of faculty employed and left during the last three years**

No. of Faculty employed

No. Faculty left

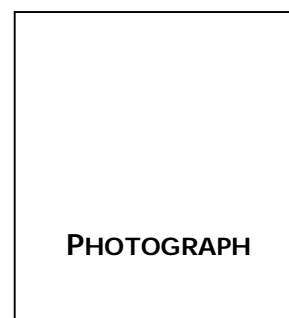
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8. **PROFILE OF VICE CHANCELLOR/DIRECTOR/PRINCIPAL/FACULTY**

For each Faculty give a page covering

1. Name
2. Date of Birth
3. Unique ID
4. Educational Qualification
5. Work Experience
 - Teaching
 - Research
 - Industry
 - Others



PHOTOGRAPH

6. Area of Specializations
7. Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level
8. Research guidance
 - No. of papers published in National Journals/ International Journals/ Conferences
 - Masters's
 - Ph.D.
9. Projects Carried out
10. Patents
11. Technology Transfer



SIGNATURE

Signature of the Principal/ Head of the Institution

12. Research Publications
13. No. of Books published with details

9. FEE

❖ Details of fee, as approved by State fee Committee, for the Institution. For B.Pharmacy

| S.No. | Types of fees | Annual charges for B.Pharmacy |
|-------|---|--|
| 1 | Tution Fee | Rs.48100/- p.a. |
| 2 | Development Fee | Rs. 7200/- p.a. |
| 3 | Student fund | Rs. 2000/- p.a. |
| 4 | Caution money college (one time refundable) | Rs. 2000/- (one time) |
| 5 | Caution money-Hostel/Mess (Refundable) | Rs. 2000/- (One time from boarder/Hostellers only) |

Student Fund Rs.2000/- per year as per details given below:

| | |
|-----------------------------------|-----------|
| Common Room Fee | Rs. 200/- |
| Medical Examination & Health Care | Rs. 200/- |
| Souvenir Fee | Rs. 150/- |
| Student Welfare Fund | Rs. 300/- |
| Student Aid Fund | Rs. 350/- |
| Youth Welfare Fee | Rs. 500/- |
| Identity Card Fee | Rs. 100/- |
| Sports Fee | Rs. 200/- |
| Total | Rs.2000/- |

For D.Pharmacy

| S.No. | Types of fees | Annual charges for D.Pharm |
|-------|---------------|----------------------------|
|-------|---------------|----------------------------|

Signature of the Principal/ Head of the Institution

| | | |
|---|---|--|
| 1 | Tuition Fee | Rs.37500/- p.a. |
| 2 | Development Fee | Rs. 5600/- p.a. |
| 3 | Student fund | Rs. 2000/- p.a. |
| 4 | Caution money college (one time refundable) | Rs. 2000/- (one time) |
| 5 | Caution money-Hostel/Mess (Refundable) | Rs. 2000/- (One time from boarder/Hostellers only) |

Student Fund Rs. 2000/- per year as per details given below

| | |
|-----------------------------------|-----------|
| Common Room Fee | Rs. 200/- |
| Medical Examination & Health Care | Rs. 200/- |
| Souvenir Fee | Rs. 150/- |
| Student Welfare Fund | Rs. 300/- |
| Student Aid Fund | Rs. 350/- |
| Youth Welfare Fee | Rs. 500/- |
| Identity Card Fee | Rs. 100/- |
| Sports Fee | Rs. 200/- |
| Total | Rs.2000/- |

For DMLT

| S.No. | Types of fees | Annual charges for DMLT |
|-------|---|-------------------------|
| 1 | Tuition Fee | Rs.23000/- p.a. |
| 2 | Development Fee | Rs. 3400/- p.a. |
| 3 | Student fund | Rs. 1500/- p.a. |
| 4 | Caution money college (one time refundable) | Rs. 1500/- (one time) |

Signature of the Principal/ Head of the Institution

| | | |
|---|--|--|
| 5 | Caution money-Hostel/Mess (Refundable) | Rs. 1500/- (One time from boarder/Hostellers only) |
|---|--|--|

Student Fund Rs.1500/- per year as per details given below:

| | |
|-----------------------------------|------------|
| Common Room Fee | Rs. 100/- |
| Medical Examination & Health Care | Rs. 100/- |
| Souvenir Fee | Rs. 100/- |
| Student Welfare Fund | Rs. 200/- |
| Student Aid Fund | Rs. 250/- |
| Youth Welfare Fee | Rs. 500/- |
| Identity Card Fee | Rs. 50/- |
| Sports Fee | Rs. 200/- |
| Total | Rs. 1500/- |

❖ **Time schedule for payment of fee for the entire programme.**

For M.Pharm April and September

For B.Pharm and D.Pharm August and January

For DMLT September and February

❖ **No. of Fee waivers granted with amount and name of students.**

NIL

❖ **Number of scholarship offered by the institute, duration and amount**

Four (04) 5100/-, 2100/-, 1100/-

❖ **Criteria for fee waivers/scholarship.**

On the basis of economic condition/1st, 2nd and 3rd rank holders of university and board.

❖ **Estimated cost of Boarding and Lodging in Hostels.**

4000/- per month

Signature of the Principal/ Head of the Institution

10. Admission

❖ Number of seats sanctioned with the year of approval.

| | M.Pharm. | B.Pharm | D.Pharm | DMLT |
|------------------|----------|---------|---------|---------|
| No. of seats | 09+09=18 | 60 | 60 | 120 |
| Year of approval | 2023-24 | 2023-24 | 2023-24 | 2023-24 |

Number of students admitted under various categories each year in the last three years.

| Year | M.Pharm. | B.Pharm | D.Pharm | DMLT | D.Voc | Remarks |
|---------|----------|---------|---------|------|-------|---|
| 2021-22 | 07 | 66* | 69* | 100 | 03 | * indicate 6 and 9 seats belongs to Supernumerary seats |
| 2022-23 | 09 | 64* | 67* | 95 | -- | * indicate 4 & 7 seats belongs to Supernumerary seats |
| 2023-24 | 07 | 62* | 60 | 87 | -- | * indicate 2 to Supernumerary seats |

❖ Number of applications received during last two years for admission under Management Quota and number admitted.

| Year | B.Pharm | | D.Pharm | | DMLT | |
|---------|--------------|----------|--------------|----------|-------------|----------|
| | Applications | Admitted | Applications | Admitted | Application | Admitted |
| 2021-22 | 13 | 13 | 15 | 15 | 28 | 28 |
| 2022-23 | 15 | 15 | 15 | 15 | 27 | 27 |
| 2023-24 | 14 | 14 | 15 | 15 | 28 | 28 |

Signature of the Principal/ Head of the Institution

11. Admission Procedure

- ❖ **Mention the admission test being followed, name and address of the Test Agency and its URL (website).**

For B.Pharm, D.Pharm and D.M.L.T: Haryana State Counseling Society, Panchkula (website: <https://techadmissionshry.gov.in/>)

- ❖ **Number of seats allotted to different Test Qualified candidates separately [AIEEE/CET (State conducted test/University tests)/Association conducted test]**

| Type of Seats | B.Pharm | D.Pharm | DMLT |
|--|---------|---------|------|
| Through Haryana State Counseling Society (Online Counseling) | 45 | 45 | 90 |
| Management Quota | 15 | 15 | 30 |

- ❖ **Calendar for admission against management/vacant seats:**

- ❖ **Last date for receipt of applications.** : 21-08-2023
- ❖ **Display of merit list** : 23-09-2023
- ❖ **Dates for announcing final results** : 24, 25-08-2023
- ❖ **Release of admission list (main list and waiting list should be announced on the same day)** :
- ❖ **Date for acceptance by the candidate (time given should in no case be less than 15 days)** :
- ❖ **Last date for closing of admission** : 31-12-2023 (DPharm, DMLT B.Pharm and M.Pharm courses)
- ❖ **Starting of the Academic Session** : 01-09-2023
- ❖ **The waiting list should be activated only on the expiry of date of main list**
- ❖ **The policy of refund of the fee, in case of withdrawal should be clearly notified.**
- ❖ **As implemented by the HSBTE/AICTE from time to time**

12. List of Applicants

B.PHARMACY

| SN | NAME OF CANDIDATE | FATHER'S NAME | SEX | DOB | %AGE OF 12TH | % of PCM/PCB | Category |
|----|-------------------|---------------|-----|----------|--------------|--------------|----------|
| 1 | TANIA KAUR | JAGJEET SINGH | F | 20-08-06 | 86.6 | 83.33 | HOGC, F |

Signature of the Principal/ Head of the Institution

| | | | | | | | |
|----|-------------------|----------------|---|----------|------|-------|---------|
| 2 | MEHAK | JASWINDER PAL | F | 21-11-05 | 84.4 | 77.66 | HOGC, F |
| 3 | MUSKAN RANI | PREM KUMAR | F | 31-07-05 | 80 | 54.66 | BC A, F |
| 4 | PARDEEP KUMAR | CHET RAM | M | 29-01-05 | 72.6 | 66 | BC A |
| 5 | AKSHANSH TYAGI | MANOJ KUMAR | M | 09-10-04 | 70 | 61.67 | HOGC |
| 6 | ROHIT | RAI SINGH | M | 26-04-06 | 68.6 | 62.2 | BC A |
| 7 | SUNIL KUMAR | SURJIT | M | 13-07-05 | 68 | 68.66 | BC A |
| 8 | ROHITA | BHOOP SINGH | F | 20-12-03 | 67.6 | 70 | HOGC, F |
| 9 | TRIPURARI MOTHSRA | PRAHLAD RAM | M | 01-09-03 | 65.4 | 62.66 | HOGC |
| 10 | SANDEEP KUMAR | SANJAY KUMAR | M | 14-02-05 | 64.6 | 58.3 | BC A |
| 11 | MANDIP SINGH | SURENDER SINGH | M | 24-12-05 | 64.2 | 52 | HOGC |
| 12 | NIKHIL SAIN | PAWAN KUMAR | M | 14-08-05 | 63.8 | 58 | BC A |
| 13 | ARUN KUMAR | RAJ KUMAR | M | 26-04-05 | 62.8 | 64.3 | BC B |
| 14 | LOKESH | JAI PARKASH | M | 13-12-05 | 55.8 | 52.66 | HOGC |

D.Pharmacy

| SN | NAME OF CANDIDATE | FATHER'S NAME | SEX | DOB | %AGE OF 12TH | Cat. |
|----|-------------------|---------------|-----|----------|--------------|------|
| 1 | ISHT | DEEPAK KUMAR | M | 17-12-03 | 80 | HOGC |
| 2 | SANJAY KUMAR | SOHAN LAL | M | 14-01-00 | 71.2 | HOGC |
| 3 | VIPAL SINGH | OM PARKASH | M | 18-09-95 | 70.6 | AIC |

Signature of the Principal/ Head of the Institution

| | | | | | | |
|----|---------------------------------|-----------------|---|----------|------|--------|
| 4 | PUNIT | NARESH KUMAR | M | 24-10-03 | 68.8 | HOGC |
| 5 | KUNAL CHOPRA | MUKESH CHOPRA | M | 10-03-95 | 66.2 | AIC |
| 6 | AAKASH BHAMBHU ALIAS HANUMAN | RAM KELASH | M | 01-07-84 | 65.2 | HOGC |
| 7 | MOTI LAL | BALWAN SINGH | M | 02-01-98 | 65 | AIC |
| 8 | DEEPANSHI SAHANI | NARESH SAHANI | F | 21-03-97 | 64 | AIC, F |
| 9 | DEEPAK | UMMED SINGH | M | 28-12-03 | 62.4 | AIC |
| 10 | MONA | SURINDER KUMAR | F | 25-02-05 | 62.4 | AIC, F |
| 11 | SAHIL SINGH | KULDEEP SINGH | M | 20-04-03 | 62.2 | SC |
| 12 | VIVEKANAND JANGRA | DAYANAND | M | 20-01-05 | 61.2 | BC A |
| 13 | ARMAAN VISHNOI | PRAVEEN VISHNOI | M | 15-10-89 | 59.4 | AIC |
| 14 | YUVRAJ SINGH | RAJENDRA SINGH | M | 08-07-01 | 58 | AIC |
| 15 | ANMOL | KASHMIR CHAND | M | 26-12-05 | 56.2 | BC A |

DMLT

| SN | NAME OF CANDIDATE | FATHER'S NAME | SEX | DOB | %AGE OF 10TH | Cat. |
|----|-------------------|----------------|-----|----------|--------------|------|
| 1 | MANISH | ANAND KUMAR | M | 01-07-05 | 100 | SC |
| 2 | VIKRAM KUMAR | SURESH KUMAR | M | 14-04-04 | 96.2 | BC A |
| 3 | MOHIT | SURENDER SINGH | M | 14-06-06 | 94 | SC |
| 4 | DAVINDER KUMAR | DEVILAL | M | 12-11-05 | 93.6 | SC |
| 5 | DAVID KUMAR | MAHENDER KUMAR | M | 01-01-02 | 92 | BC A |
| 6 | AMIT KUMAR | MAHABIR | M | 25-08-98 | 77.9 | BC A |

Signature of the Principal/ Head of the Institution

| | | | | | | |
|----|------------------|---------------------|---|----------|------|---------|
| 7 | AMIT | DHARMPAL | M | 09-07-02 | 72.6 | SC |
| 8 | SANCHIT | RAM KISHAN | M | 28-07-06 | 70.8 | BC A |
| 9 | RAHUL | SURENDER SINGH | M | 01-11-04 | 67.6 | HOGC |
| 10 | RAHUL | MAINPAL | M | 08-10-99 | 64.2 | SC |
| 11 | AJAY KUMAR | LEELU RAM | M | 10-02-04 | 62 | BC A |
| 12 | MOHIT KUMAR | ARUN KUMAR | M | 01-08-04 | 60.6 | SC |
| 13 | AMAN KUMAR | JAI PARKASH | M | 20-09-03 | 60.2 | SC |
| 14 | ANJU | PALA RAM | F | 19-11-05 | 60.2 | SC, F |
| 15 | CHIRAG | UMESH KUMAR | M | 21-03-06 | 58 | HOGC |
| 16 | MUKESH KUMAR | VINOD KUMAR | M | 07-07-02 | 56.4 | BC A |
| 17 | KARAN | SHANKAR LAL | M | 28-06-04 | 55.6 | HOGC |
| 18 | PRINCE | BALVINDER KUMAR | M | 10-03-01 | 55.6 | BC A |
| 19 | SUKHWINDER SINGH | MALKIT SINGH | M | 23-04-04 | 55 | SC |
| 20 | VIKAS KUMAR | SOHAN LAL | M | 18-09-97 | 54.4 | BC A |
| 21 | YASH GUPTA | AMIT GARG | M | 12-06-06 | 53.8 | HOGC |
| 22 | DEEPANSH NEGI | SURENDER SINGH NEGI | M | 23-11-05 | 53.6 | AIC |
| 23 | NAVEEN KUMAR | RAJENDER KUMAR | M | 19-10-99 | 51.4 | HOGC |
| 24 | HARPREET KAUR | MANJEET SINGH | F | 17-09-03 | 50.2 | HOGC, F |
| 25 | PANKAJ SINGH | SUBHASH CHANDER | M | 01-02-95 | 48.6 | SC |
| 26 | PRIYANSHU KUMAR | RAJINDER KUMAR | M | 01-11-01 | 45.6 | SC |
| 27 | TANISH | RAHUL | M | 22-08-04 | 44.4 | SC |
| 28 | ABHISHEK | ISHWAR SINGH | M | 23-08-03 | 42.4 | SC |

❖ **List of candidate who joined within the date, vacancy position in each category before operation**

B.PHARMACY

Signature of the Principal/ Head of the Institution

| SN | NAME OF CANDIDATE | FATHER'S NAME | SEX | DOB | %AGE OF 12TH | % of PCM/PCB | Category |
|----|-------------------|----------------|-----|----------|--------------|--------------|----------|
| 1 | TANIA KAUR | JAGJEET SINGH | F | 20-08-06 | 86.6 | 83.33 | HOGC, F |
| 2 | MEHAK | JASWINDER PAL | F | 21-11-05 | 84.4 | 77.66 | HOGC, F |
| 3 | MUSKAN RANI | PREM KUMAR | F | 31-07-05 | 80 | 54.66 | BC A, F |
| 4 | PARDEEP KUMAR | CHET RAM | M | 29-01-05 | 72.6 | 66 | BC A |
| 5 | AKSHANSH TYAGI | MANOJ KUMAR | M | 09-10-04 | 70 | 61.67 | HOGC |
| 6 | ROHIT | RAI SINGH | M | 26-04-06 | 68.6 | 62.2 | BC A |
| 7 | SUNIL KUMAR | SURJIT | M | 13-07-05 | 68 | 68.66 | BC A |
| 8 | ROHITA | BHOOP SINGH | F | 20-12-03 | 67.6 | 70 | HOGC, F |
| 9 | TRIPURARI MOTHSRA | PRAHLAD RAM | M | 01-09-03 | 65.4 | 62.66 | HOGC |
| 10 | SANDEEP KUMAR | SANJAY KUMAR | M | 14-02-05 | 64.6 | 58.3 | BC A |
| 11 | MANDIP SINGH | SURENDER SINGH | M | 24-12-05 | 64.2 | 52 | HOGC |
| 12 | NIKHIL SAIN | PAWAN KUMAR | M | 14-08-05 | 63.8 | 58 | BC A |
| 13 | ARUN KUMAR | RAJ KUMAR | M | 26-04-05 | 62.8 | 64.3 | BC B |
| 14 | LOKESH | JAI PARKASH | M | 13-12-05 | 55.8 | 52.66 | HOGC |

❖ D.Pharmacy

| SN | NAME OF CANDIDATE | FATHER'S NAME | SEX | DOB | %AGE OF 12TH | Cat. |
|----|-------------------|---------------|-----|----------|--------------|------|
| 1 | ISHT | DEEPAK KUMAR | M | 17-12-03 | 80 | HOGC |

Signature of the Principal/ Head of the Institution

| | | | | | | |
|----|---------------------------------|-----------------|---|----------|------|--------|
| 2 | SANJAY KUMAR | SOHAN LAL | M | 14-01-00 | 71.2 | HOGC |
| 3 | VIPAL SINGH | OM PARKASH | M | 18-09-95 | 70.6 | AIC |
| 4 | PUNIT | NARESH KUMAR | M | 24-10-03 | 68.8 | HOGC |
| 5 | KUNAL CHOPRA | MUKESH CHOPRA | M | 10-03-95 | 66.2 | AIC |
| 6 | AAKASH BHAMBHU ALIAS HANUMAN | RAM KELASH | M | 01-07-84 | 65.2 | HOGC |
| 7 | MOTI LAL | BALWAN SINGH | M | 02-01-98 | 65 | AIC |
| 8 | DEEPANSHI SAHANI | NARESH SAHANI | F | 21-03-97 | 64 | AIC, F |
| 9 | DEEPAK | UMMED SINGH | M | 28-12-03 | 62.4 | AIC |
| 10 | MONA | SURINDER KUMAR | F | 25-02-05 | 62.4 | AIC, F |
| 11 | SAHIL SINGH | KULDEEP SINGH | M | 20-04-03 | 62.2 | SC |
| 12 | VIVEKANAND JANGRA | DAYANAND | M | 20-01-05 | 61.2 | BC A |
| 13 | ARMAAN VISHNOI | PRAVEEN VISHNOI | M | 15-10-89 | 59.4 | AIC |
| 14 | YUVRAJ SINGH | RAJENDRA SINGH | M | 08-07-01 | 58 | AIC |
| 15 | ANMOL | KASHMIR CHAND | M | 26-12-05 | 56.2 | BC A |

❖ DMLT

| SN | NAME OF CANDIDATE | FATHER'S NAME | SEX | DOB | %AGE OF 10TH | Cat. |
|----|-------------------|----------------|-----|----------|--------------|------|
| 1 | MANISH | ANAND KUMAR | M | 01-07-05 | 100 | SC |
| 2 | VIKRAM KUMAR | SURESH KUMAR | M | 14-04-04 | 96.2 | BC A |
| 3 | MOHIT | SURENDER SINGH | M | 14-06-06 | 94 | SC |

Signature of the Principal/ Head of the Institution

| | | | | | | |
|----|------------------|---------------------|---|----------|------|---------|
| 4 | DAVINDER KUMAR | DEVILAL | M | 12-11-05 | 93.6 | SC |
| 5 | DAVID KUMAR | MAHENDER KUMAR | M | 01-01-02 | 92 | BC A |
| 6 | AMIT KUMAR | MAHABIR | M | 25-08-98 | 77.9 | BC A |
| 7 | AMIT | DHARMPAL | M | 09-07-02 | 72.6 | SC |
| 8 | SANCHIT | RAM KISHAN | M | 28-07-06 | 70.8 | BC A |
| 9 | RAHUL | SURENDER SINGH | M | 01-11-04 | 67.6 | HOGC |
| 10 | RAHUL | MAINPAL | M | 08-10-99 | 64.2 | SC |
| 11 | AJAY KUMAR | LEELU RAM | M | 10-02-04 | 62 | BC A |
| 12 | MOHIT KUMAR | ARUN KUMAR | M | 01-08-04 | 60.6 | SC |
| 13 | AMAN KUMAR | JAI PARKASH | M | 20-09-03 | 60.2 | SC |
| 14 | ANJU | PALA RAM | F | 19-11-05 | 60.2 | SC, F |
| 15 | CHIRAG | UMESH KUMAR | M | 21-03-06 | 58 | HOGC |
| 16 | MUKESH KUMAR | VINOD KUMAR | M | 07-07-02 | 56.4 | BC A |
| 17 | KARAN | SHANKAR LAL | M | 28-06-04 | 55.6 | HOGC |
| 18 | PRINCE | BALVINDER KUMAR | M | 10-03-01 | 55.6 | BC A |
| 19 | SUKHWINDER SINGH | MALKIT SINGH | M | 23-04-04 | 55 | SC |
| 20 | VIKAS KUMAR | SOHAN LAL | M | 18-09-97 | 54.4 | BC A |
| 21 | YASH GUPTA | AMIT GARG | M | 12-06-06 | 53.8 | HOGC |
| 22 | DEEPANSH NEGI | SURENDER SINGH NEGI | M | 23-11-05 | 53.6 | AIC |
| 23 | NAVEEN KUMAR | RAJENDER KUMAR | M | 19-10-99 | 51.4 | HOGC |
| 24 | HARPREET KAUR | MANJEET SINGH | F | 17-09-03 | 50.2 | HOGC, F |
| 25 | PANKAJ SINGH | SUBHASH CHANDER | M | 01-02-95 | 48.6 | SC |
| 26 | PRIYANSHU KUMAR | RAJINDER KUMAR | M | 01-11-01 | 45.6 | SC |
| 27 | TANISH | RAHUL | M | 22-08-04 | 44.4 | SC |
| 28 | ABHISHEK | ISHWAR SINGH | M | 23-08-03 | 42.4 | SC |

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13. Information of Infrastructure and other resources available

Number of Class Rooms and size of each- **The details given below**

Number of Tutorial Rooms and size of each- **The details given below**

Number of Laboratories and size of each- **The details given below**

Number of Drawing Hall and size of each- **Not Applicable**

Number of Computer Center and capacity of each - **The details given below**

INTRASTRUCTURE/ADMINISTRATIVE/AMENITIES DETIALS

| Room Id/Name | Room Type | Area of room in Sqm | Readiness of flooring | Readiness of Wall & Painting | Readiness of Electrification & Lighting |
|---------------------|---------------------|----------------------------|------------------------------|---|--|
| 1 | Classroom | 70 | Ready | Ready | Ready |
| 2 | Classroom | 60 | Ready | Ready | Ready |
| 3 | Classroom | 70 | Ready | Ready | Ready |
| 4 | Classroom | 70 | Ready | Ready | Ready |
| 5 | Tutorial Room | 33 | Ready | Ready | Ready |
| 6 | Computer Center | 150 | Ready | Ready | Ready |
| 7 | Seminar Hall | 150 | Ready | Ready | Ready |
| 8 | Research Laboratory | 112.5 | Ready | Ready | Ready |
| 9 | Research Laboratory | 112.5 | Ready | Ready | Ready |
| 10 | Laboratory | 112.5 | Ready | Ready | Ready |
| 11 | Laboratory | 112.5 | Ready | Ready | Ready |
| 12 | Laboratory | 112.5 | Ready | Ready | Ready |
| 13 | Laboratory | 120 | Ready | Ready | Ready |
| 14 | Machine Room | 75 | Ready | Ready | Ready |
| 15 | Laboratory | 120 | Ready | Ready | Ready |
| 16 | Laboratory | 112.5 | Ready | Ready | Ready |
| 17 | Laboratory | 112.5 | Ready | Ready | Ready |

Signature of the Principal/ Head of the Institution

| Room Id/Name | Room Type | Area of room in Sqm | Readiness of flooring | Readiness of Wall & Painting | Readiness of Electrification & Lighting |
|---------------------|----------------------------|----------------------------|------------------------------|---|--|
| 18 | Laboratory | 112.5 | Ready | Ready | Ready |
| 19 | Laboratory | 90 | Ready | Ready | Ready |
| 20 | Classroom | 66 | Ready | Ready | Ready |
| 21 | Library & Reading Room | 335 | Ready | Ready | Ready |
| 22 | Animal House | 120 | Ready | Ready | Ready |
| 23 | Instrument Room | 75 | Ready | Ready | Ready |
| 24 | Classroom | 33 | Ready | Ready | Ready |
| 25 | Classroom | 35 | Ready | Ready | Ready |
| 26 | Classroom | 35 | Ready | Ready | Ready |
| 27 | Classroom | 35 | Ready | Ready | Ready |
| 28 | Laboratory | 112.5 | Ready | Ready | Ready |
| 29 | Laboratory | 75 | Ready | Ready | Ready |
| 30 | Principal Directors Office | 30 | Ready | Ready | Ready |
| 31 | Central Store | 30 | Ready | Ready | Ready |
| 32 | Maintenance | 15 | Ready | Ready | Ready |
| 33 | Security | 15 | Ready | Ready | Ready |
| 34 | Housekeeping | 10 | Ready | Ready | Ready |
| 35 | Pantry for Staff | 10 | Ready | Ready | Ready |
| 36 | Exam Control Office | 30 | Ready | Ready | Ready |
| 37 | Placement Office | 30 | Ready | Ready | Ready |
| 38 | Board Room | 20 | Ready | Ready | Ready |
| 39 | Office All Inclusive | 310 | Ready | Ready | Ready |
| 40 | Department Office | 25 | Ready | Ready | Ready |

Signature of the Principal/ Head of the Institution

| Room Id/Name | Room Type | Area of room in Sqm | Readiness of flooring | Readiness of Wall & Painting | Readiness of Electrification & Lighting |
|---------------------|-------------------------|----------------------------|------------------------------|---|--|
| 41 | Cabin for Head of Dept | 40 | Ready | Ready | Ready |
| 42-48 | Faculty Room | 105 | Ready | Ready | Ready |
| 49 | Cafeteria | 155 | Ready | Ready | Ready |
| 50 | Stationery Store | 10 | Ready | Ready | Ready |
| 51A-E | Toilet | 350 | Ready | Ready | Ready |
| 52 | Boys Common Room | 100 | Ready | Ready | Ready |
| 53 | Girls Common Room | 100 | Ready | Ready | Ready |
| 54 | First aid cum Sick Room | 10 | Ready | Ready | Ready |
| 55 | Classroom | 80 | Ready | Ready | Ready |
| 56 | Classroom | 75 | Ready | Ready | Ready |
| 57 | Tutorial Room | 35 | Ready | Ready | Ready |
| 58 | Laboratory | 75 | Ready | Ready | Ready |
| 59 | Laboratory | 75 | Ready | Ready | Ready |
| 60 | Laboratory | 75 | Ready | Ready | Ready |
| 61 | Classroom | 70 | Ready | Ready | Ready |
| 62 | Laboratory | 75 | Ready | Ready | Ready |
| 63 | Laboratory | 112.5 | Ready | Ready | Ready |
| 64 | Laboratory | 75 | Ready | Ready | Ready |
| 65 | Department Office | 35 | Ready | Ready | Ready |
| 66 | Faculty Room | 45 | Ready | Ready | Ready |
| 67 | Faculty Room | 50 | Ready | Ready | Ready |
| 68 | Classroom | 70 | Ready | Ready | Ready |
| 69 | Language Laboratory | 80 | Ready | Ready | Ready |
| 70 | Classroom | 66 | Ready | Ready | Ready |

Signature of the Principal/ Head of the Institution

| Room Id/Name | Room Type | Area of room in Sqm | Readiness of flooring | Readiness of Wall & Painting | Readiness of Electrification & Lighting |
|--------------|-----------------|---------------------|-----------------------|------------------------------|---|
| 71 | Classroom | 66 | Ready | Ready | Ready |
| 72 | Seminar Hall | 150 | Ready | Ready | Ready |
| 73 | Tutorial Room | 33 | Ready | Ready | Ready |
| 74 | Tutorial Room | 33 | Ready | Ready | Ready |
| 75 | Drawing Hall | 132 | Ready | Ready | Ready |
| 76 | Workshop | 200 | Ready | Ready | Ready |
| 77 | Instrument Room | 75 | Ready | Ready | Ready |

❖ Central Examination Facility, Number of Rooms and capacity of each
Yes Examination facility is available, capacity 600 students

❖ Barrier Free environment for disabled and elderly person
Yes, available

❖ Occupancy Certificate
Yes, available

❖ Fire and Safety Certificate
Yes, available

❖ Hostel Facilities
Yes, available

LIBRARY:

➤ **Number of Library books/Titles/Journals available (programme-wise)**

PHARMACY

Total No. of titles : 975

Total No. of books : 9250

Total No. of journals: 52

ENGINEERING AND TECHNOLOGY

Total No. of titles : 698

Signature of the Principal/ Head of the Institution

Total No. of books : 9055

Total No. of journals: 06

➤ **List of online National/International Journals subscribed.**

Adequate

➤ **E-Library facilities**

Available

❖ **LABORATORY AND WORKSHOP**

List of Major Equipment/ Facilities in each laboratories/workshop

PHARMACOGNOSY

| Sl. No. | Name | Available Nos. |
|----------------|--|-----------------------|
| 1 | Soxhlet apparatus | 7 |
| 2 | Clavengers apparatus | 3 |
| 3 | Camera Lucida | 13 |
| 4 | Eye piece micrometer | 8 |
| 5 | Water bath | 02 |
| 6 | Stage micrometer | 10 |
| 7 | Vacuum pump | 01 |
| 8 | Micropipettes (Single and multi channeled) | 02 |
| 9 | Projection Microscope | 01 |

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| | | |
|----|----------------------------------|----|
| 10 | Reflux flask with condenser | 5 |
| 11 | Micro Centrifuge | 01 |
| 12 | Microscope with stage | 16 |
| 13 | Microscope with stage micrometer | 16 |
| 14 | TLC chamber and sprayer | 1 |
| 15 | Distillation unit | 1 |

ANATOMY & PHYSIOLOGY

| Sl. No. | Name | Available Nos. |
|----------------|---|-----------------------|
| 1 | Haemocytometer with Micropipettes | 08 |
| 2 | Sahli's haemocytometer | 17 |
| 3 | Hutchinson's spirometer | 01 |
| 4 | Sphygmomanometer | 01 |
| 5 | Stethoscope | 01 |
| 6 | Models for various organs | Adequate |
| 7 | Specimen for various organs and systems | Adequate |
| 8 | Microscopes | 15 |
| 9 | Skeleton and bones | Adequate |

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| | | |
|----|--|----------|
| 10 | Skelton (Human) Articulated and disarticulated | |
| 11 | Models of different parts and system of body like heart, kidney,liver, stomach, brain, eye, ear, lungs, etc – different system like cardiovascular system, reproductive system, urinary system, endocrine system, CNS etc. | Adequate |
| 12 | Microscopes Monocular | |
| 13 | Permanent slides of various tissues | |

PHARMACEUTICAL CHEMISTRY

| SI. No. | Name | Available Nos. |
|---------|---------------------------------------|----------------|
| 1 | Mechanical Stirrers | 02 |
| 2 | Magnetic Stirrers with Thermostat | 03 |
| 3 | Vacuum Pump | 02 |
| 4 | Digital pH meter | 01 |
| 5 | Microwave Oven | 01 |
| 6 | Hot plates | 05 |
| 7 | Oven | 02 |
| 8 | Refrigerator | 01 |
| 9 | Analytical Balances for demonstration | 01 |
| 10 | Digital balance 10mg sensitivity | 01 |

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| | | |
|----|---|----|
| 11 | Suction pumps | 06 |
| 12 | Muffle Furnace | 01 |
| 13 | Sonicator | 01 |
| 14 | Oil water bath | 03 |
| 15 | Melting point apparatus | 06 |
| 16 | Distillation Unit | 02 |
| 17 | Reflux flask and condenser single necked | 20 |
| 18 | Reflux flask and condenser double / triple necked | 20 |
| 19 | Burettes | 40 |
| 20 | Nessler's Cylinders | 40 |
| 21 | Rotary Vacuum Evaporator | 01 |
| 22 | Rotary Vacuum Pump | 01 |
| 23 | Vacuum oven | 01 |
| 24 | Liquid Nitrogen Container | 01 |
| 25 | D-ionization | 01 |

PHARMACEUTICS

| Sl. No. | I. Name | Available Nos. |
|---------|---|----------------|
| 1 | Ampoule filling and sealing machine | 01 |
| 2 | Tablet disintegration test apparatus IP | 01 |
| 3 | Tablet dissolution test apparatus IP | 02 |
| 4 | Monsanto's hardness tester | 01 |

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| | | |
|----|---|---------|
| 5 | Pfizer type hardness tester | 01 |
| 6 | Digital balance (1 Gram sensitivity) | 03 |
| 7 | Microscopes | 06 |
| 8 | Ball mill | 01 |
| 9 | Double cone blender | 01 |
| 10 | Autoclave | 01 |
| 11 | Steam distillation still | 01 |
| 12 | Standard sieves, sieve no. 8, 10, 12,22,24, 44, 66, 80 | 02 sets |
| 13 | Tablet punching machine | 05 |
| 14 | Capsule filling machine | 02 |
| 15 | Friability test apparatus | 01 |
| 16 | Clarity test apparatus | 01 |
| 17 | Ointment filling machine | 03 |
| 18 | Collapsible Tube Crimping Machine | 01 |
| 19 | Tablet coating pan | 01 |
| 20 | Magnetic stirrer, 500ml and 1 liter capacity , with variable speed control. | 05 |
| 21 | Digital pH meter | 02 |
| 22 | Aseptic Cabinet | 01 |
| 23 | BOD Incubator | 02 |
| 24 | Hot Plate | 02 |
| 25 | Humidity Control Oven | 01 |
| 26 | Mechanical stirrer with speed regulator | 02 |
| 27 | Precision Melting point Apparatus | 01 |
| 28 | Tray Drier | 01 |

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| | | |
|----|----------------------|----|
| 29 | Distillation Unit | 02 |
| 30 | Ostwald's viscometer | 10 |
| 31 | Stalagmometer | 10 |
| 32 | Desiccator | 05 |
| 33 | Suppository moulds | 25 |
| 34 | Buchner Funnels | 10 |

CLINICAL MICROBIOLOGY

| Sl. No. | II. Name | Available Nos. |
|---------|--|----------------|
| 1 | Binocular optical microscopes with 100x and 40x and 10x extra objectives | 02 |
| 2 | Projection microscope | 01 |
| 3 | Microscope with dark field condenser | 15 |
| 4 | Autoclave (vertical) | 01 |
| 5 | Hot air oven | 01 |
| 6 | Water bath | 01 |
| 7 | Gas Plant (LPG) with mutlibead | 08 |
| 8 | Vacuum pump | 01 |
| 9 | Colony counter | 01 |
| 10 | VDRL Rotator | 01 |
| 11 | Biological safety cabinet/Laminar air flow | 01 |
| 12 | Incubator | 01 |
| 13 | Autopipette 10 μ l, 100 μ l, 1ml (adjustable) | Adequate |
| 14 | pH meter (electronic) | 01 |
| 15 | Bunsen Burner | 10 |

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| | | |
|----|---|----------|
| 16 | Chemical balance (electronic/digital) | 01 |
| 17 | Single Pan balance | 01 |
| 18 | Membrane filter (metal) /Seitz filter | 01 |
| 19 | Centrifuge machine (medium) | 01 |
| 20 | Magnetic stirrer with heater | 01 |
| 21 | Widal Test kit | 01 |
| 22 | RA Test Kit | 01 |
| 23 | VDRL Kit | 01 |
| 24 | ASO Kit | 01 |
| 25 | CRP Kit | 01 |
| 26 | HIV Kit | 01 |
| 27 | Hepatitis Kit | 01 |
| 28 | Distillation assembly | 01 |
| 29 | Charts | Adequate |
| 30 | Glasswares | Adequate |
| 31 | Chemicals | Adequate |
| 32 | Misc. Glubs, Cotton, Needle Syringe, Wire Loop | Adequate |

CLINICAL BIOCHEMISTRY

| Sl. No. | III. Name | Available Nos. |
|---------|---------------------------|----------------|
| 1 | Analyser for Biochemistry | 01 |
| 2 | pH meter | 01 |
| 3 | Centrifuge | 01 |

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| | | |
|----|--|----------|
| 4 | Photoelectric colorimeter | 01 |
| 5 | Water bath electric (Boiling water) | 01 |
| 6 | Constant Temperature Water bath, with thermostatic control | 01 |
| 7 | Incubator | 01 |
| 8 | Hot air oven | 01 |
| 9 | Flame photometer | 01 |
| 10 | Hair drier | 01 |
| 11 | Glass plates | 01 |
| 12 | Sprayer | 01 |
| 13 | Vacuum dessicator | 01 |
| 14 | Balance analytical | 01 |
| 15 | Balance electrical open pan | 01 |
| 16 | Stop Watch | 01 |
| 17 | Urinometer | 02 |
| 18 | Tripod stand (metal) | Adequate |
| 19 | Test Tube Holder | Adequate |
| 20 | Separating funnel | Adequate |
| 21 | Distillation plant | 01 |
| 22 | TLC plate | Adequate |
| 23 | Refrigerator | 01 |
| 24 | Auto pipette adjustable | 02 |
| 25 | Pipette controller serological | Adequate |
| 26 | Syringe sterilizer | 01 |
| 27 | Stools (Wooden, Revolving) | 20 |

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| | | |
|----|----------------------------|----------|
| 28 | Wire gauze | Adequate |
| 29 | Racks (wooden) | Adequate |
| 30 | Cabinet for pipettes | 02 |
| 31 | Examination Table (Wooden) | Adequate |
| 32 | Pipette stand | 02 |
| 33 | Test Tube stand | Adequate |
| 34 | Cleaning Brushes (big) | Adequate |
| 35 | Cleaning Brushes (small) | Adequate |
| 36 | Wash bottles (polythene) | Adequate |
| 37 | Spatula | Adequate |

PATHOLOGY

| Sl. No. | IV. Name | Available Nos. |
|---------|--|----------------|
| 1 | Hot air oven | 01 |
| 2 | Moulds | Adequate |
| 3 | Incubators for paraffin wax (37 – 100°C) | 01 |
| 4 | Led Pencils | 1 dozen |
| 5 | Microtome knives/disposable Microtome blades | 05 |
| 6 | Plastic embedding rings | 1 dozen |
| 7 | Scalpels | Adequate |
| 8 | Dissecting needles | 1 box |
| 9 | Rotary microtomes | 1 |
| 10 | Tissue floatation bath | 1 |
| 11 | Hones (Belgium and plate glass) | 1 |

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| | | |
|----|---|----------|
| 12 | Strop horse (leather) | 1 |
| 13 | Binocular Microscopes (with 4x,10x, 40x and 100x) | 1 |
| 14 | Refrigerator | 1 |
| 15 | Slide warmer (upto 100 C) (Cu-plate) rectangular | 1 |
| 16 | Bone cutter (hand saw stainless steel) | 1 |
| 17 | Centrifuge Remi; Max speed: 5000 rpm-6000 rpm | 6 |
| 18 | Magnetic stirrer | 1 |
| 19 | Thermometer (0 to 110 C) | 1 dozen |
| 20 | Electronic Balance | 1 |
| 21 | Timer | 1 |
| 22 | Hot plates | 1 |
| 23 | Bunsen burners | Adequate |
| 24 | Test Tube Racks Metal/Plastic | Adequate |
| 25 | Slide Cabinets (Steel) 10 draws Cap. 1000 slides | Adequate |
| 26 | Slide Boxes; Wooden for 100 slides each | Adequate |
| 27 | Wax Block Cabinets/Card board boxes for storage | Adequate |
| 28 | Scissor (assorted) | Adequate |
| 29 | Forceps (blunt)_ | Adequate |
| 30 | Forceps (9", 6") pointed) | Adequate |
| 31 | Forceps (toothed) | Adequate |
| 32 | Tissue capsules (small and medium) or cassettes | Adequate |
| 33 | Enamel tray with and without lids (assorted) variable sizes | Adequate |
| 34 | Camel hair brushes | Adequate |
| 35 | Microscopic bulbs 6V, 20 watt | Adequate |

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| | | |
|----|-------------------|----------|
| 36 | Disposable gloves | Adequate |
|----|-------------------|----------|

CENTRAL INSTRUMENTATION ROOM:

| Sl. No. | Name | Available Nos. |
|---------|-----------------------------------|----------------|
| 1 | Flame Photometer | 01 |
| 2 | Potentiometer | 01 |
| 3 | Conductivity meter | 01 |
| 4 | Colorimeter | 01 |
| 5 | Digital pH meter | 01 |
| 6 | UV- Visible Spectrophotometer | 01 |
| 7 | Fluorimeter | 01 |
| 8 | Digital Balance (1mg sensitivity) | 01 |
| 9 | Nephelo Turbidity meter | 01 |
| 10 | HPLC | 01 |
| 11 | Deep Freezer (Desirable) | 01 |
| 12 | Ion- Exchanger | 01 |

MACHINE ROOM

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| Sl. No. | Name | Available Nos. |
|----------------|------------------------------|-----------------------|
| 1 | Tablet Machine | 1 |
| 2 | Table Punching Machine | 1 |
| 3 | Hand Operated Tablet Machine | 1 |
| 4 | Capsule Filling Machine | 1 |
| 5 | Ampoule Filling Machine | 1 |
| 6 | Ampoule Sealing Machine | 1 |
| 7 | Ampoule Washing Machine | 1 |
| 8 | Ball Mill | 1 |
| 9 | Tray Dryer | 1 |
| 10 | Double Cone Blender | 1 |
| 11 | Rotator | 1 |
| 12 | Ointment Filling Machine | 1 |
| 13 | Ointment Sealing Machine | 1 |
| 14 | Soxhlet | 1 |
| 15 | Microniser | 1 |
| 16 | Tablet Counter | 1 |
| 17 | Tube Sealing Machine | 1 |
| 18 | Friabilator | 1 |
| 19 | Tincture Press Machine | 1 |
| 20 | Table Coating Machien | 1 |

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| | | |
|----|------------------------|---|
| 21 | Size Reduction Mill | 1 |
| 22 | Spray Gun | 1 |
| 23 | Hand Grinder | 1 |
| 24 | Clarity Test Apparatus | 1 |
| 25 | Ribbon Blender | 1 |

COMPUTER CUM LANGUAGE LABORATORY

| Sl. No. | Name | Available Nos. |
|---------|---------------|----------------|
| 1 | PC | 25 |
| 2 | Keyboard | 25 |
| 3 | Mouse | 25 |
| 4 | UPS | 25 |
| 5 | Head Phone | 15 |
| 6 | CDs | Adequate |
| 7 | LCD Projector | 01 |
| 8 | LCD Screen | 01 |

❖ **LIST OF EXPERIMENTAL SETUP IN EACH LABORATORY/WORKSHOP
AS PER SYLLABI**

❖ **COMPUTING FACILITIES:**

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| SN | Particular | Availability | |
|-----------|---|--|---------------------------------------|
| 1 | Internet Bandwidth | 50-100 MBPS | |
| 2 | Number and Configuration and System | 117 | |
| | | <i>iV-2, iIII-10, Core 2 Due-50 Dual Core-30, PIV-25</i> | |
| 3 | Total number of system connected by LAN | LAN-30 | |
| 4 | Total number of system connected by WAN | 117 | |
| 5 | Major software package available | <i>MS Office-07, Turbo C, Adobe Acrobat, Zorel, C++</i> | <i>Window 7, Windows-XP (Genuine)</i> |
| 6 | Special purpose facilities available | <i>Printer 10, Scanner 2</i> | |

❖ **INNOVATION CELL**

YES, CONSTITUTED

❖ **SOCIAL MEDIA CELL**

YES, CONSTITUTED

❖ **COMPLIANCE OF NATIONAL ACADEMIC DEPOSITORY**

NOT APPLICABLE

➤ **List o facilities available.**

Games and Sports Facilities

Cricket, Volleyball, Hockey, Basket ball, Indoor games etc.

Extra Curriculum Activities

Pharmacy week, Cultural Activities, Institute has NSS Unit comprising of 100 volunteers, Planning for organizing AICTE sponsored National Seminar.

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Soft Skill Development Facilities

Available

❖ Teaching Learning process

Curricula and syllabus for each of the programmes as approved by the University

We are following the syllabi approved by HSBTE and Pt.BDSUHS

Academic Calender of the University/Board

We have followed the academic calendar of HSBTE Panckhula

Academic Time Table with the name of the faculty members handling the course

Time table of all courses is attached as Annexure-I

Teaching Load of each Faculty

Time table of all courses is attached as Annexure-II

➤ Internal Continuous Evaluation System in place

Regular system of conducting Internal (Sessional) exams is followed. The sessional examinations are notified well in advance through the college academic calendar both for theory and practical exams. Weightage for Internal assessment is 20% in case of B.Pharm and D.Pharm courses.

Students' assessment of Faculty, System in place.

- Such an assessment is regularly conducted and is very helpful in providing proper education to the students
- **Special Purpose**
 - **Software, all design tools in case** : ChemDraw, **Molecular Modelling, QSAR**
 - **Academic Calendar and frame work:** College has its own academic calender

14.Enrollment of students in the last 3 years

Signature of the Principal/ Head of the Institution

| Name of course | 2023-24 | 2022-23 | 2021-22 | Remarks |
|------------------------------|---------|---------|---------|---|
| M.Pharm (Pharmaceutics) | 07 | 07 | 04 | --- |
| M.Pharm (Pharm.Chemistry) | 0 | 02 | 03 | --- |
| B.Pharmacy | 62 | 64* | 66* | * indicate 4,6,9 seats belongs to Supernumerary seats |
| D.Pharmacy | 60 | 67* | 69* | * indicate 7,9,9 seats belongs to Supernumerary seats |
| DMLT | 87 | 95 | 100 | |
| D.Voc (Medical Imaging Tech) | -- | -- | 03 | |

15. List of Research Projects/ Consultancy Works

- **Number of Projects carried out, funding agency, grand received**
- **Publications (if any) out of research in the last three years out of master projects-12**
- **Industry Linkage:** College is trying at its own level to tie up with various pharma industries.
- **MoU's with Industries (Minimum 3)- None**

**16. LoA and subsequent EoA till the current Academic Year
Attached as Annexure-III**

**17. Accounted audited statement for the last three years
Attached as Annexure-IV**

18. Best Practices adopted, if any

Note: Suppression and/or misrepresentation of information shall invite appropriate penal action.

The Website shall be dynamically updated with regard to Mandatory Disclosures.

Signature of the Principal/ Head of the Institution